**Delegated Decision** 

9<sup>th</sup> March 2020



Public Event – Hutton Henry Summer Fair at Hutton Henry CE Controlled Primary School and playing field

**Ordinary Decision/Key Decision No.** 

### **Report of Regeneration and Local Services**

# Andrew Holtham, Property Management Team Leader, Corporate Property and Land

# Electoral division(s) affected:

Blackhalls

# **Purpose of the Report**

1 To seek approval to grant a Licence to Occupy to Hutton Henry & District Community Association for the purpose holding a Summer Fair.

### Recommendation(s)

- 2 It is recommended that approval be granted for the Licence on the following terms:
  - (a) the event will take place on the 4<sup>th</sup> July 2020 which includes set up and de-rig.

(b) the event has been considered by the County Councils Safety Advisory Group who have not raised any concerns.

### Background

- 3 The Council have been approached to grant a licence to hold an Event on County Council owned site as per attached plan (Appendix 2).
- 4 The licence will be subject to the applicant having the necessary insurance cover (Public Liability) and risk assessment in place.

# Conclusion

5 To grant approval to issue the Licence to Occupy.

# Author(s)

Jackie Elcoat

Tel: 03000 267251

# **Appendix 1: Implications**

# **Legal Implications**

N/A

# Finance

The fee of £50 is for the Licence to Occupy.

# Consultation

Councillor Kevin Shaw as Portfolio Holder together with Local Councillor Lynn Pounder was consulted on 27<sup>th</sup> February 2020 via email (Appendix 3) and no objections or conflicts of interest were received.

Alan Houghton of C&G has been consulted on 27<sup>th</sup> February 2020 via email (Appendix 3) and no objections or conflicts of interest were received.

# Equality and Diversity / Public Sector Equality Duty

N/A

**Climate Change** 

N/A

### **Human Rights**

N/A

### **Crime and Disorder**

N/A

# Staffing

N/A

### Accommodation

N/A

### Risk

The Safety Advisory Group will consider the Event at the meeting, which will be held prior to the Event taking place

# Procurement

N/A

# Appendix 2: Plan

